

City of Los Angeles Department of Building & Safety

APPROVED PLANS

■ This perforated set of plans are not approval for construction until the required permit fees are received by the permit office.

■ The Permittee is valid for two years from the date the permit fees are paid.

■ Violation: Any permittee, originator, contractor or project for the State of this set of plans by entering the 15 digit Permit Number "150000" supervisors (the permit fees have been paid).

■ No extension is to be included until the permit fees are paid.

By: <u>Armen Tjvaligan</u>	DATE: <u>2/15/12</u>
Permit No.: <u>11014</u>	<u>10000</u>
Application No: <u>12030</u>	<u>10000</u>
	<u>00000</u>

■ The set of plans is valid for use on the job site during construction.

■ It is unlawful to copy, change, or otherwise use these plans.

■ The stamp of a City of Los Angeles Building & Safety permit or to be an approval of the violation of any building code or California Building Code.

■ SEPARATE permit is required for BUILDING, ELECTRICAL, PLUMBING, FIRE SPRINKLER, ELEVATOR, HEATING or REFRIGERATION work, unless this permit was issued as a combination permit for a One or Two Family Dwelling pursuant to LAMC Section 01.007.2.4 and the work by that trade does not require Plan Check.

City of Los Angeles
Department of Building and Safety
Green Building Division

This set of plans and specifications has been reviewed and is approved for compliance with state and local ordinances related to the Green Building Code.

This set of plans **MUST** be at the job site **or** deviate from these plans.

The stamping of this plan SHALL NOT be construed to be approval of a violation of any provisions of any Ordinance or Law.

By: Harmon D. West Total of 8 Sheets

Date: 10/26/11

S0-1	GENERAL NOTES
S0-2	GENERAL NOTES
S1-0	BASEMENT FOUNDATION PLAN
S1-1	FIRST FLOOR FRAMING PLAN
S1-2	SECOND FLOOR FRAMING PLAN
S1-3	ROOF FRAMING PLAN
S2-1	DETAILS
S2-1	DETAILS
S2-2	DETAILS
S2-3	DETAILS

REGISTERED ARCHITECT
GUNTHER MOTZ
No. 017855
Exp. 07/31/12
STATE OF CALIFORNIA

COVER SHEET

DATE: 10/12/11

SCALE: 1/10 = 1-0